

# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - I

**WHEN:** Wednesday, September 20, 2006  
**TIME:** 7:00 P.M. – 8:30 P.M.  
**WHERE:** Adamsville Recreation Center  
 3201 M. L. King, Jr. Dr.  
 Auditorium # 1 – 404-505-3181

**SPONSORS: NPU-I and the Bureau of Planning**

**FOR FURTHER INFORMATION CONTACT:**

**Louversia Wiggins, Chair (404) 699-5639**  
**Wayne Grady, Vice Chair**  
**Saundi Wilson, Secretary (404) 562-9504**  
**Bruce Morton, Environmental Chairman (404) 569-5896 Ext. 6357**  
**Andrew Fellers, License Review Board Chairman (404) 696-6017**



Charletta Wilson Jacks, Assistant Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Tshaka Warren, Planner (404) 330-6605

## AGENDA

**6:40 p.m. – 7:00 p.m. COME EARLY CITY STAFF AVAILABLE TO ADDRESS CONCERNS**

1. **CALL TO ORDER**
2. **MINUTES OF PREVIOUS MEETING**
3. **INTRODUCTION OF NPU OFFICERS AND COMMITTEE CHAIRS**
4. **CHAIR'S / ZONING REPORT**
  - 2007 NPU I Bylaws – *requires NPU vote*
5. **PLANNER'S REPORT**
6. **RECOGNITION OF PUBLIC OFFICIALS – COUNCIL MEMBERS –** C.T. MARTIN, JIM MADDOX, FELICIA MOORE and COUNTY COMMISSIONER EMMA DARNELL
7. **LEGISLATIVE REPORT – Senator Horacena Tate and State Representative Shelia Jones**
8. **PUBLIC SAFETY REPORT:** Zone 1 – Major Dallas, Zone 4 - Major Walker, Fire Department, Code Enforcement – Ronnie Marshall, Public Works- Solid Waste –, Watershed Management – Dorothy Henry
9. **COMMITTEE REPORTS:**
  - **LICENSE REVIEW BOARD REPORT:** Andrew Fellers
  - **PARKS COMMITTEE REPORT:** Ms. Sylvia Lovelace
  - **ENVIRONMENTAL COMMITTEE REPORT** - Bruce Morton
10. **PRESENTATIONS:**
  - Fulton County Elections and Registration; Voter Education ~ Mark Henderson
  - Park Pride ~J. Nicholas Williams
  - Wayfield Food ~ Mr. Walker, Manager
11. **ZONING MATTERS:**

<b>Board of Zoning Adjustments</b>		<b>September 1, 2006</b>	<b>1:00 PM</b>
<b>V-06-218</b>	<b>3150 Ivan Hill Drive, S.W.</b>		

Applicant, Tyrone L. Cooley, seeks a variance from zoning regulations to allow for parking pad/turnaround in the required front yard, where otherwise it is prohibited.

## “WHAT HAVE YOU DONE FOR YOUR COMMUNITY LATELY?”

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### 12. COMMUNITY ISSUES/CONCERNS

### 13. ADJOURNMENT

#### NPU I COMMUNITY ORGANIZATIONS

Aline Drive Community	Hollywood Neighbors Club
Allied Community Club	Kings Grant Community Club
Annelaine/Boblink/B.E. Mays	Larchmont-Kildare Community Club
Audubon Forest Residents Assn	London Townhomes
Aububon Forest II	Lynn Circle Community Club
Baker-Holmes Community Club	Mangum Manor Community Club
Beecher Hills Neighborhood Assn	Northwest Council of Community Clubs
Beecher, Bollingbrook, Fleetwood Community	Peyton 12 Community Club
Carpeekal Club	Rodney/Harrington Community Club
Cascade Neighborhood Assn	Royal Oaks Manor Community Club
Cascade Park Homeowners	Santa Barbara Community Club
Cascade South Civic Assn	Sat Inst Manhood Brotherhood Actualization
Chalet/Peyton Woods Community Assn	Simon Terrace Community Club
Concerned Citizens of Lynhurst Drive	Skipper Drive Community Club
Crescendo Valley Community Assn	Spreading Oak Community Club
Crestwood Forest Community Club	Tuckawanna Neighbors Together Club
East Ardley Road Community Club	Valhacha Community Club
Handy Park Community Club	Valleydale Community Assn
Harlan Road Community Club	Veltre Neighbors
Harwell Heights/Miami Heights Community Club	West Manor Community Organization
Hedgewood Dr/Burton Road Community Club	Westport Way Homeowners Assn.
Westwood Community Group with a Vision	Woodland Terrace United Neighborhood
Hi-Co-Lo Community Club	Wholistic Stress Control Institute Inc
Hightower Manor Senior Highrise	Woodlawn Heights Community Club
Highview Manor Neighborhood Assn	Rosalie Wright Community Club
HJK Community Club	Stratford/Oakcliff Community Club
Ivan Hill Garden Club	

#### **ZOO ATLANTA -**

#### **City of Atlanta FAMILY DAYS**

#### **Saturday & Sunday**

**September 30<sup>th</sup> and October 1<sup>st</sup>**

**9:30 a.m. – 5:30 p.m.**

**First 5,000 City of Atlanta Residents to arrive will be admitted FREE!**

**1 Adult with valid ID can accompany 1 additional adult and up to 4 children**

**Accepted forms of ID include:**

**City of Atlanta employee ID, driver's license, state ID, voter ID, or utility bill**

**Tickets will be distributed on a first-come-served basis (up to 5,000) until 5:30 p.m.**

**Zoo Atlanta is located in historic Grant Park – 8—Cherokee Ave, S. E. , Atlanta, Ga. 30315**

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